

# Spill Summary Report for NRC Report #1042583

Report Date: 4/26/2021

Report Time: 2:27 PM EDT

## Region IV Hotline Log Entry Information

Data ID: 1364923

Date Of Report: 3/31/2013

NRC #: 1042583

State #:

ERNS #:

Material Type: Haz

Receiver:

Material / Amount: ALUM (15% SOLUTION) (0 UNKNOWN AMOUNT);

Location: Street:  
City: CORTLAND  
County: LAWRENCE  
State: AL  
Latitude:  
Longitude:

Source of Pollution: INTERNATIONAL PAPER

Water Body: ALABAMA RIVER

State Or EPA Responded:

Initial EPA Action:

Status: 2 - Closed

URL:

## NRC Spill Report

NATIONAL RESPONSE CENTER 1-800-424-8802

\*\*\*GOVERNMENT USE ONLY\*\*\*GOVERNMENT USE ONLY\*\*\*

Information released to a third party shall comply with any applicable federal and/or state Freedom of Information and Privacy Laws

Incident Report # 1042583

### INCIDENT DESCRIPTION

\*Report taken by: JLH6664 JLH6664 at 17:55 on 31-MAR-13

Incident Type: FIXED

Incident Cause: EQUIPMENT FAILURE

Affected Area: ALABAMA RIVER

The incident occurred on 31-MAR-13 at 16:45 local time.

Affected Medium: WATER ALABAMA RIVER

### REPORTING PARTY

Name: JIMMY ESTELLE

Organization: INTERNATIONAL PAPER

Address: 16504 COUNTY 150  
CORTLAND, AL 35618

PRIMARY Phone: (256) 6375698

### INCIDENT LOCATION

16504 COUNTY 150 County: LAWRENCE

City: CORTLAND State: AL Zip: 35618

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RELEASED MATERIAL(S)

CHRIS Code: ALU      Official Material Name: ALUM (15% SOLUTION)

Also Known As:

Qty Released: 0 UNKNOWN AMOUNT

Qty in Water: 0 UNKNOWN AMOUNT

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DESCRIPTION OF INCIDENT

CALLER REPORTED THAT A LEAK OCCURED ON AN INSULATED INTAKE PIPE, RELEASING AN UNKNOWN AMO

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SENSITIVE INFORMATION

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INCIDENT DETAILS

Package: NO

Building ID:

Type of Fixed Object: MANUFACTURING FACILITY

Power Generating Facility: NO

Generating Capacity:

Type of Fuel:

NPDES:

NPDES Compliance: UNKNOWN

---WATER INFORMATION---

Body of Water: ALABAMA RIVER

Tributary of:

Nearest River Mile Marker:

Water Supply Contaminated: UNKNOWN

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IMPACT

Fire Involved: NO      Fire Extinguished: UNKNOWN

INJURIES:              NO              Hospitalized:              Empl/Crew:

FATALITIES:              NO              Empl/Crew:              Passenger:

EVACUATIONS:              NO              Who Evacuated:              Radius/Area:

Damages:              NO

Hours

Direction o

<u>Closure Type</u>	<u>Description of Closure</u>	<u>Closed</u>	<u>Clo</u>
Air:	N		
Road:	N		
Waterway:	N		
Track:	N		

Passengers Transferred: NO

Environmental Impact: UNKNOWN

Media Interest: NONE Community Impact due to Material:

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REPORTING PARTY

Type of Organization: PRIVATE ENTERPRISE

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SUSPECTED RESPONSIBLE PARTY

Name: JIMMY ESTELLE  
 Organization: INTERNATIONAL PAPER  
 Address: 16504 COUNTY 150  
 CORTLAND, AL 35618  
 PRIMARY Phone: (256) 6375698  
 Type of Organization: PRIVATE ENTERPRISE


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REMEDIAL ACTIONS

INCIDENT IS UNDER INVESTIGATION.  
 Release Secured: YES  
 Release Rate:  
 Estimated Release Duration:

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WEATHER

Weather: PARTLY CLOUDY,  F

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ADDITIONAL AGENCIES NOTIFIED

Federal:  
 State/Local:  
 State/Local On Scene:  
 State Agency Number:

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NOTIFICATIONS BY NRC

ALABAMA DEPT OF ENV MGMT (MAIN OFFICE)  
 31-MAR-13 18:03 (334) 3944382  
 ALABAMA DEPT OF ENV MGMT (DECATUR BRANCH)  
 31-MAR-13 18:03 (334) 3944382  
 AL U.S. ATTORNEY'S OFFICE (COMMAND CENTER)  
 31-MAR-13 18:03 (205) 2442188  
 DHS NOC (NOC)  
 31-MAR-13 18:03 (202) 2828114  
 CGIS RAO ST. LOUIS (COMMAND CENTER)  
 31-MAR-13 18:03 (314) 2692420  
 DOT CRISIS MANAGEMENT CENTER (MAIN OFFICE)  
 31-MAR-13 18:03 (202) 3661863  
 U.S. EPA IV (MAIN OFFICE)  
 (404) 6504955

JFO-LA (COMMAND CENTER)  
31-MAR-13 18:03 (225)3366513  
NATIONAL INFRASTRUCTURE COORD CTR (MAIN OFFICE)  
31-MAR-13 18:03 (202)2829201  
NOAA RPTS FOR AL (MAIN OFFICE)  
31-MAR-13 18:03 (206)5264911  
NATIONAL RESPONSE CENTER HQ (AUTOMATIC REPORTS)  
31-MAR-13 18:03 (202)2671136  
SECTOR OHIO VALLEY (COMMAND CENTER)  
31-MAR-13 18:03 (502)7795424  
SECTOR OHIO VALLEY (MSD NASHVILLE)  
31-MAR-13 18:03 (615)7365421  
ALABAMA EMA (MAIN OFFICE)  
31-MAR-13 18:03 (205)2802312  
STEVE SPURLIN EPAIV (MAIN OFFICE)  
31-MAR-13 18:03  
USCG DISTRICT 8 (MAIN OFFICE)  
31-MAR-13 18:03 (504)5896225

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ADDITIONAL INFORMATION

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\*\*\* END INCIDENT REPORT # 1042583 \*\*\*  
Report any problems or Fax number changes by calling 1-800-424-8802  
PLEASE VISIT OUR WEB SITE AT <http://www.nrc.uscg.mil>